## STATEMENT OF THE DIRECTOR OF THE CENSUS SHOWING POPULATION

## MESSAGE

FROM

## THE PRESIDENT OF THE UNITED STATES

## TRANSMITTING

A STATEMENT OF THE DIRECTOR OF THE CENSUS, DEPARTMENT OF COMMERCE, SHOWING THE POPULATION OF EACH STATE AND THE DISTRICT OF COLUMBIA AS ASCERTAINED BY THE NINETEENTH DECENNIAL CENSUS OF THE POPULATION, AND THE NUMBER OF REPRESENTATIVES TO WHICH EACH STATE WOULD BE ENTITLED UNDER AN APPORTIONMENT OF THE EXISTING NUMBER OF REPRESENTATIVES BY THE METHOD OF EQUAL PROPORTIONS

Jandary 29, 1971.-Message and accompanying papers referred to the Committee on the Judiciary and ordered to be printed

To the Congress of the UTnited States:
Pursuant to the provisions of Title 13, United States Code, section 141 (b) and Title 2, United States Code, sections 2a and 2b, I transmit herewith a statement prepared by the Director of the Census, Department of Commerce, showing (1) the population of each State and the District of Columbia as ascertained by the Nineteenth Decennial Census of the population, and (2) the number of representatives to which each State would be entitled under an apportionment of the existing number of representatives by the method of equal proportions. Richard Nixon.
The White House, January 27, 1971.

## U.S. Department of Commerce, Office of.the Secretary, Washington, D.C., November 80, 1970.

The President, The White House, Washington, D.C.

Dear Mr. President: There is transmitted herewith a report from the Director of the Census including a statement showing the population of each State and the District of Columbia on April 1, 1970, as ascertained by the Nineteenth Decennial Census of the United States, and the number of Representatives to which each State is entitled under an apportionment of the existing number of Representatives by the method of equal proportions prescribed by law.
This report was prepared in accordance with the provisions of title 13, United States Code, section 141(b), and title 2, United States Code, sections 2 a and 2 b .
The report of the Director of the Census is submitted at this time in compliance with the law requiring that the Secretary of Commerce transmit to you by December 1 the tabulation of the total population by States. The law also provides that you transmit this information to the 92 d Congress during the first week of its first regular session. Respectfully,

Maurice H. Stans,
Secretary of Commerce.

Enclosure.
U.S. Department of Commerce, Bureau of the Census, Office of the Director, Washington, D.C., November 30, 1970.
Hon. Maurice Stans, Secretary of Commerce, U.S. Department of Commerce, Washington, D.C.
Dear Mr. Secretary: In accordance with the provisions of title 13, United States Code, section 141(b), and title 2, United States Code, sections 2a and 2 b , I transmit herewith a statement showing the population of each State and the District of Columbia on April 1, 1970, as ascertained by the Nineteenth Decennial Census of the United States, and the number of Representatives to which each State is entitled under the existing size of the House. This statement furnishes the information which the statute requires to be transmitted by the President to the 92d Congress in the first week of its first regular session.
The total population of each State includes the resident population and armed services and civilian employees of the Federal Government overseas, as well as their dependents living with them. In 1960, and previously, only the resident population of each State was utilized for this computation.

The apportionment of Representatives for the 435 seats in the House shown in the statement is in accordance with the method of equal proportions, as prescribed in title 2, United States Code.

Sincerely,
George H. Brown, Director, Bureau of the Census.
Enclosure.

# U.S. DEPARTMENT OF COMMERGE <br> bureal of the census 

## 1970 POPulation and number of representatives, by state

| State | Resident population <br> (1) | Allocation of population abroad ${ }^{1}$ | Population used as basis for apportionment ${ }^{2}$ | Number of Representatives based on 1970 census | Change from 1960 apportoonment |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| United States | 203, 184, 772 | 1,580,998 | ${ }^{8} 204,002,799$ | 435 |  |
| Alabama_ | 3, 444, 165 | 31,720 | 3, 475,885 | 7 | 1 |
| Alaska | 302, 173 | 1,894 | 304, 067 |  |  |
| Arizona- | 1,772,482 | 15, 138 | 1,787, 20 | 4 | +1 |
| Arkansas. | 19,923, 295 | 19, 1908 | 1, ${ }^{1,942,303}$ | 43 |  |
| Colorado. | 19, $2,207,259$ | 145,529 19,512 | 2, 226, 771 | 5 | +1 |
| Connecticut | 3, 032,217 | 18,476 | 3, 550,693 | 6 |  |
| District of Columb | 548, 104 | 3, 824 | 551,928 | 1 |  |
| Florida --.-.... | 6.789, 443 | 66. 259 | 6.855,702 | 15 | -3 |
| Georgia | 4, 589, 575 | 37.731 | 4,627.306 | 10 |  |
| Hawaii. | - 769,913 | 14,988 | 784,901 | 2 |  |
| Idaho. | 713,008 | 6,913 | 719,921 | 2 |  |
| \|llinois. | 11,113, 976 | 70, 344 | 11, 184, 320 | 24 |  |
| Indiana | 5, 193, 669 | 34,487 | 5, 228,156 | 11 |  |
| lowa-- | 2, 225,041 | 21,879 | 2, 846, 920 | 5 | -1 |
| Kansas. | 2, 249, 071 | 16,775 | 2, 265, 84.246 | 5 |  |
| Louisiana | 3, 643,180 | 28, 828 | 3,672, 008 | 8 |  |
| Maine. | 993,663 | 12,657 | 1,006,320 | 2 |  |
| Maryland. | 3,922,399 | 31, 299 | 3,953,698 | 8 |  |
| Massachusetts. | 5, 688, 170 | 37, 506 | 5, 726, 676 | 12 |  |
| Michigan | 8,875,083 | 62, 113 | 8, ${ }^{\text {8 }}$, 9371.196 | 19 |  |
| minnesota. <br> Mississippi | 2, 216, 912 | 16,936 | 2.233,848 | 5 |  |
| Mhssouri.. | 4, 677, 399 | 40, 635 | 4,718,034 | 10 |  |
| Montana | 694,409 | 7,164 | 701.573 | 2 |  |
| Nebraska. | 1,483,791 | 13, 029 | 1,496,820 | 3 |  |
| Nevada- | 488, 738 | 3,658 | 492,396 | 2 |  |
| New Hampshire | $\begin{array}{r}737,681 \\ \hline 768.164\end{array}$ |  | 746,284 7.208 .035 | 15 |  |
| New $\begin{aligned} & \text { Nersey } \\ & \text { Mexico }\end{aligned}$ | 1, 016, 000 | 10,664 | 1, 0268664 | 2 |  |
| New York. | 18,190,740 | 96, 789 | 18, 287, 529 | 39 | -2 |
| North Carolina | 5,082, 059 | 43, 171 | 5,125, 230 | 11 |  |
| North Danota-- | 610.65, 761 | 6,420 | 10, 732,181 |  | -1 |
| Ohio..... | $\begin{array}{r}10,652,017 \\ \mathbf{2} 559 \\ \hline\end{array}$ | 78, 263 | 10, $2,585,486$ | 6 | -1 |
| Oklahoma | 2, 291,385 | 19,425 | 2, 110,810 | 6 |  |
| Pennsylvania | 11,793, 909 | 90, 405 | 11,884, 314 | 25 | -2 |
| Rhode Island. | 949,723 | 8, 075 | 957, 798 | 2 |  |
| South Carolina. | 2. 590.516 | 26,804 | 2,617,320 | 6 |  |
| South Dakota | $\begin{array}{r}\text { 3, } \\ \text { 3, } 964,164 \\ \hline 1\end{array}$ | 6,989 36,896 |  | 8 | -1 |
| Texas ---- | 11,196,730 | 102, 057 | 11, 298, 787 | 24 | +1 |
| Utah | 1,059, 273 | 8,537 | 1, 0078.810 |  |  |
| Vermont. | 4,644, 432 | 42, 248 | 448.327 4.690 .742 |  |  |
| Wirginia..... | 4,648,494 | 42,248 34 | 4, $\mathbf{3}, 443,487$ | 17 |  |
| Washington West Virginia | 1, 744, 237 | 19,094 | 1,763, 331 | 4 | $\overline{1}$ |
| Wisconsin... | 4, 417,933 | 29, 080 | 4,447, 013 | 9 | -1 |
| Wyoming- | 332,416 | 3, 303 | 335,719 | 1 |  |

I Includes: (a) Members of the Armed Forces; (b) civilian employees of any Federal department or agency who are citizens of the United States or who have a home State; (c) spouses and children who are living abroad with persons classified in groups (a) and (b); (d) other relatives living abroad with persons in groups (a) and (b) who are citizens of the United States or have a home State.

Col. 1 plus col. 2.
Excludes the District of Columbia. The total including the District of Columbia is 204,765,770.

